# STATE OF NEW HAMPSHIRE

### 2018 Statement of Income and Expenses for LOBBYISTS (RSA Chapter 15)

PLEASE PRINT

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| I. Name of Lobbyis  | t(s) Ashley Gibson                                      |                        |  |                    | JAN 07 2019                                  |
|---|---|------------------------|--|--------------------|--|
|   | vist's partnership, firm or c                           | orporation, if         | any:   |                    | NEW HAMPSHIRE<br>DEPARTMENT OF STA           |
| The College Board (Na   | ame of partnership, firm or corpo                       | oration)               |  |                    |  |
| 1919 M St. NW Wa  | shington, DC 20036                                      | ,,                     |  |                    |  |
|   |   | (Town/City)            | (State                                       | )                  | (Zip Code)                                   |
| (812) 396-9414  |   |                        | e-mail:                                      | agibso             | n@collegeboard.org                           |
| (Telephone)   |   | (Fax)                  |  |                    | Marie Britan Marie Annie 1                   |
| reportable expense  | transactions which are not                              | attributable to        | any one client).                             |                    | ay file a separate report for                |
| ☐ All reportable tra  | nsactions occurring in the mo                           | onths prior to th      | ne reporting date relat                      | ive to t           | ne following client:                         |
| The Colleg  | e Board   |                        |  |                    |  |
| OR.   | (Full Name of Client as it ap                           | pears on the Lob       | byist Registration Form                      | )                  | ···  |
| F F1 (5)  | sactions by the lobbyist (includer client.              | luding the lobb        | yist's family), or the                       | lobbyin            | g firm listed below which are                |
| IV. Date of Report Reports cover: acti                            | April 25, 2018  vity from date of registration to       | 3/31/18                | July 25, 2018<br>activity from 4/1/18 to     |                    | <b>.</b>                                     |
|   | October 31, 2018 activity from 7/1/18 to 9/30/18        | •                      | January 30, 2<br>activity from 10/1/18       |                    | //18   |
| V. There have bee<br>this box is checked, c<br>Concord, NH 03301. | n no fees received and no omplete just this form and su | reportable (           | transactions made<br>Secretary of State's Of | since<br>ffice, Si | the last report. []f<br>ate House, Room 204, |
| VI. Check if addi   | tional reports are attached:                            | · · ·                  |  |                    |  |
|   | d fees or made expenditures,                            |                        | Addendum A- Fees                             | and Exp            | penses                                       |
| ☐ If you have paid<br>Expense Reimbursem                          | an honorarium or reimbursed                             | expenses, you          | must file Addendun                           | ı B Re             | port of Honorariums or                       |
| ☐ If you, your firm,  | or your family has made po                              | litical contribut      | tions, you must:file A                       | ddendi             | m Ć-Political Contributions                  |
| I have read RSA 15, I   | est of my knowledge and bel                             | SA 664 and her<br>ief. | eby swear or affirm t                        | hat the            | foregoing information is true.               |
| (Print Name of John   | riet)   | _                      |  |                    |  |

## STATE OF NEW HAMPSHIRE

### Lobbyists Fees and Expenses Addendum A

(RSA Chapter 15:6)



| II. Name of lobbyist's partnership, firm or corporation, if any   | :   |
|---|---|
| The College Board (Name of partnership, firm or corporation)  |   |
| III. Name of Client The College Board Da  | te: <u>December 19, 2018</u>  |
| IV. Fees Received   |   |
| Indicate the gross amount of all fees received from the client identified at to lobbying, including fees for services such as public advocacy, governmently research, monitoring legislation, and related legal work. The reduced by any expenses:  | nent relations, or public relations service<br>e gross fee amount reported shall not            |
| to lobbying, including fees for services such as public advocacy, governmental including research, monitoring legislation, and related legal work. The  | nent relations, or public relations service   |
| to lobbying, including fees for services such as public advocacy, governr including research, monitoring legislation, and related legal work. The reduced by any expenses:  | nent relations, or public relations service gross fee amount reported shall not be a) \$ 20,000 |
| to lobbying, including fees for services such as public advocacy, government including research, monitoring legislation, and related legal work. The reduced by any expenses:  a) Total of all fees received in this reporting period  b) Total of all fees received this calendar year, prior to this reporting period | nent relations, or public relations service gross fee amount reported shall not be a) \$ 20,000 |

Lobbyist(s)/Lobbying partnerships, firms, or corporations are required to report all expenses made from lobbying fees. Separate reports are to be filed for expenditures made relative to each client and if expenditures are made by the lobbyist(s)/firm that are unrelated to any one client a separate report may be filed for the lobbyist(s)/firm. Expenses are to be reported in one of three categories of expenses: (a) the aggregate total of all expenses paid during the reporting period for salaries, benefits, support staff, and office expenses; (b) the aggregate total of all individual expenses where the expenditure was of \$25.00 or less (for example: meals purchased during a business lunch where the cost was \$25.00 or less, purchase of a pen with a value of less than \$10 that is given to the person being lobbied, purchase of a ceremonial object given to a person being lobbied with a value of \$25.00 or less); and (c) an itemized statement of each individual expenditure made during this reporting period of greater than \$25.00 for any purpose not covered by (a) (for example: purchase of a meal with value of greater than \$25, purchase of a ceremonial object to be given to the subject of lobbying with a value greater than \$25, but not greater than \$50, restaurant expenses for a legislative reception). Expenses for honorariums, expense reimbursement, or political contributions will be reported on separate addendums and should not be reported on Addendum A.

| a) Total aggregate expenses for this reporting period for salaries, benefits, support staff, and office expenses, related directly or indirectly to lobbying. | a) \$ |
|---|-------|
| b) Total aggregate of expenditures during this reporting period, not reported in a), of \$25 or less.   | b) \$ |
| c) Total of all itemized expenditures reported in detail in section VI.   | c) \$ |

| d) Total expenses for this reporting period (Add lines a, b and c)   | d) \$                            |
|--|----------------------------------|
| e) Total of expenses paid this calendar year, prior to this reporting period (This should be the amount on line f of addendum A for last month's report) | e) \$                            |
| f) Total of all expenses year to date  | f) \$                            |
| VI. Other Expenses: Provide the following detail for all expenditures of more than \$25 made from learned, including by whom paid or to whom charged.    | ·                                |
| Paid to:   | Amount:                          |
|  | \$                               |
|  | \$                               |
|  | \$                               |
|  | \$ <sup>-</sup>                  |
|  | \$: <u></u>                      |
|  | \$                               |
| **************************************   |                                  |
| Sworn Statement/Affirmation by Lobbyist  |                                  |
| I have read RSA 15, RSA 15-B and RSA 664 and hereby swear or affirm is true and complete to the best of my knowledge and belief.                         | m that the foregoing information |
| (Signature of Tobbyist)  | 81 /02/19                        |
| ASHLEY GIBSON  | (Date)                           |
| (Print Name of lobbyist)   |                                  |

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